

SHUMAKER, LOOP & KENDRICK, LLP

41 SOUTH HIGH STREET

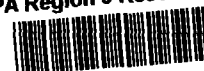
SUITE 2210

COLUMBUS, OHIO 43215

TELEPHONE (614) 463-9441

FAX (614) 463-1108

EPA Region 5 Records Ctr.



275647

OTHER OFFICE LOCATIONS:

CHARLOTTE

TAMPA

TOLEDO

MICHAEL J. O'CALLAGHAN
(614) 463-9441
mocalag@slk-law.com

June 3, 2002

Mr. Jeff Agnew
Butler County Health Department
202 S. Monument
Hamilton, OH 45011

Re: Skinner Landfill/Butler County Health Dept. Records
Our File No. 72261

Dear Jeff:

Thank you for getting back to me regarding my request for certified copies of the Health Department's Skinner Landfill file. You indicated to me on the phone today that you have approximately 4 inches of documents in this file. I will need copies of each document to be certified by the Health Department as a public record.

As we discussed, you may ship the certified copies of the documents to me in the enclosed FedEx boxes. I have enclosed 2 boxes and a shipping label for each box.

You indicated to me that you could probably have these documents for us within the next 2 weeks. That should fit within our schedule. Should you need additional time, please let me know.

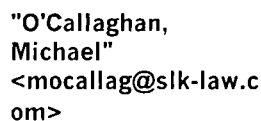
I apologize for the inconvenience and thank you once again for your prompt response to my request. Please call me if you have any questions.

Very truly yours,

Michael J. O'Callaghan

MJO/jls
enc.

cc: Michael A. Snyder
Annette Lang, U.S. Department of Justice
Craig Melodia, U.S. Environmental Protection Agency



To: Craig Melodia/R5/USEPA/US@EPA
cc: annette.lang@usdoj.gov, "Snyder, Michael"
<msnyder@slk-law.com>
Subject: RE: Skinner Landfill/Butler County Records

Jeff Agnew at the Health Department nearly lost it when I told him that each record needed to be certified. He may still not get this right. If he does not, I will create an index of the documents he sent, put that info into an affidavit, and ask the Health Department to certify that the documents sent to me and identified in the affidavit are records of the Health Department.

-----Original Message-----

From: Melodia.Craig@epamail.epa.gov
[mailto:Melodia.Craig@epamail.epa.gov]
Sent: Monday, June 03, 2002 4:01 PM
To: O'Callaghan, Michael
Cc: annette.lang@usdoj.gov; msnyder@slk-law.com
Subject: Re: Skinner Landfill/Butler County Records

Thanks very much Mike, that's great news.

"O'Callaghan,
Michael"
<mocallag@slk-la
w.com>
cc:
06/03/02 02:47
PM

To: "Lang, Annette (E-mail)" <annette.lang@usdoj.gov>,
Craig Melodia/R5/USEPA/US@EPA, "Snyder, Michael"
<msnyder@slk-law.com>
Subject: Skinner Landfill/Butler County Records

Jeff Agnew of the Butler County Health Department found the Skinner Landfill file. He is going to certify a copy of the entire file to me. I asked him to certify each record. It will take 2 weeks. By the way, this sounds simpler than it actually was.

Mike